The Epiphany of

THE LORD

"Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you."

~ Isaiah 60:1

PARISH OFFICE HOURS: Monday-Friday, 9:00 AM-4:00 PM
THE CHURCH IS OPEN DAILY: 6:00 AM-8:30 PM

WEEKEND / WEEKDAY MASS SCHEDULE

Saturday Vigil Mass – 4:30 PM Sunday – 7:30 AM, 9:15 AM, 11:00 AM Weekdays – 6:30 AM & 8:30 AM Saturday Morning – 9:00 AM

RECONCILIATION

Saturdays, 3:15-4:15 PM or by appointment



SAINT ANDREW

DADICL

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Deacon Daniel Dowler	
Rev. William DeVille, In Holy Service	
whd22@aol.com	
Rev. Paul Noble, In Residence,	
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MASS INTENTIONS

Jan. 4 Vigil, The Epiphany of the Lord Saturday: 4:30 p.m. Sondra Dutro Jan. 5, The Epiphany of the Lord Sunday: For the People of St. Andrew Parish 7:30 a.m. 9:15 a.m. Greg Freisner 11:00 a.m. Dan Clevenger Monday: Jan. 6, Weekday Mass 6:30 a.m. Nancy L. Crumrine

8:30 a.m. Mary Lou Kreber Tuesday: Jan. 7, Weekday Mass

6:30 a.m. Tom Koerner 8:30 a.m. Living and Deceased Members of the Reider/Thoman Family

Wednesday: Jan. 8, Weekday Mass

9:00 a.m. Carol Kasberg 11:00 a.m. Nicolas Karras

Thursday: Jan. 9, Weekday Mass 6:30 a.m. Denise Cottrell

8:30 a.m. The Popovich and Kandell Families

Friday: Jan. 10, Weekday Mass 6:30 a.m. **Bridget Williams** 8:30 a.m. Deacon Mickey Hawkins

Jan. 11, Weekday Mass 9:00 a.m. Norma Johanni

Saturday:

Vigil, The Baptism of the Lord 4:30 p.m. Francis Kreber

Sunday: Jan. 12, The Baptism of the Lord

7:30 a.m. John Persinger 9:15 a.m. Angela Massenelli

11:00 a.m. For the People of St. Andrew Parish

BANNS OF MARRIAGE

Madeline Booms and Daniel Wingert (1)

PLEASE PRAY FOR THE FAMILY

Carol Gallo De Chaio (Ralph) Chaio Theodore P. Uritus Phillip Macaluso Richard Curtis

FACILITIES & ROOM RESERVATIONS:

If you would like to reserve one of the meeting spaces at St. Andrew Parish, please contact **Jen Wenzke** at jwenzke@standrewparish.cc, or Greg Price at gprice@ standrewparish.cc. The event calendar can be viewed at standrewparish.cc/calendar.

ST. ANDREW CHURCH COLUMBUS, OH

MESSAGE FROM THE PASTOR

Dear Parishioners,

Today, we celebrate the Feast of the Epiphany of the Lord. This feast recalls how the wise men from the East were guided by the light of a star to Bethlehem, where they found Jesus, the Newborn King and paid homage to Him, offering their gifts of gold, frankincense, and myrrh. This feast reminds us that Jesus was born to be the Savior of the Nations. the Savior of all people. The Wise Men who came from distant lands to worship Christ were the first representatives of the "nations," that is, of the gentiles or foreigners, to recognize Jesus as the promised Savior and Redeemer. Today, our Holy Catholic Church embraces people of every nation, race, language, and ethnicity. This is because Jesus is the Savior of all. As the angels declared to the shepherds: "I bring you tiding of great joy, which shall be for all people. Today, in the city of David is born for you a savior, who is Christ and Lord."

I hope everyone had a good Christmas filled with peace and joy. The season of Christmas continues for another week still, and concludes next Sunday with the Feast of the Baptism of the Lord. In addition, the Holy Year proclaimed by Pope Francis has begun. The theme of the Holy Year is "Pilgrims of Hope." As we make our way through this new year of 2025, let us always cling to hope, and let us pray that the Savior of the Nations will establish peace on earth once more.

May God's blessings be upon you all.

Your Pastor,

Monsignor Stephan Moloney

SCHEDULING MASS INTENTIONS

If you'd like to schedule a Mass intention, you can do it in one of three ways:

- 1) Stop by the office during business hours and schedule in person.
- 2) Mail your request to the parish office (1899 McCoy Road, Columbus, Ohio 43220, attn: Mass Intentions) and include the stipend for each Mass request.
- 3) Email preferred dates and times to **Jen Wenzke** at **jwenzke@standrewparish.cc** and either mail or drop off the stipend.

We will do our best to honor the dates & times requested, but no date/time can be guaranteed. The stipend is \$10/intention. Masses are currently booked through April 2025.

TODAY IS DONUT

SUNDAY! Join us after ALL morning Masses on Sunday, Jan. 5, in Nugent Parish Hall. January's Donut Sunday is sponsored by THAT MAN IS YOU! (TMIY!). Parishioners and



guests are welcome to stop by and enjoy donuts, coffee, and tea, and learn more about TMIY!, a Catholic men's leadership program available at St. Andrew Parish.

WE'RE CALLING IN THE CLEAN-UP CREW!

After you enjoy a donut or two, head back to the church **TODAY at 12:45 p.m.** to help us remove Christmas decor in the Church. Everything must come down. All helpers can take a red poinsettia home if they wish. Our thanks to all who are available and able to help!



walking with purpose

COFFEE CONNECT: "MARRIAGE: TRANSFORMED BY GRACE"

WEDNESDAY, JAN. 8
9:00-11:00 AM // MULTI-PURPOSE ROOM
7:30-9:00 PM // BRYCE ECK CENTER

All ladies of the parish are welcome to attend. The evening includes a brief video and discussion.

Light refreshments will be provided.



THURSDAY, JANUARY 9 BRYCE ECK CENTER - KELLY HALL

Euchre~10 a.m. // Bingo~11 a.m. // Lunch~Noon

The luncheons are a great way to catch up with old friends and forge new friendships with seniors within our St. Andrew Parish community. If you are 55+ and a registered parishioner, come and join the fun! There is no cost. For more information, contact Karen McCurdy at kmccurdy@cdeducation.org.

SUNDAY OFFERING

	DEC 22	YT	D
ACTUAL	\$ 32,543	\$	786,193
BUDGET	\$ 32,692	\$	817,308
LAST YEAR	\$72,157	\$	867,767

Thank you to all who are responding generously to our financial need. Your generosity is greatly appreciated!

We encourage you to consider Online Giving, which is safe, secure, and convenient. To sign up, visit <u>osvhub.</u> <u>com/st-andrew-parish/funds</u> or contact Business Manager Thomas Conigy at **tconigy@standrewparish. cc** or 614-451-4290, ext. 106.



THE HEARING LOOP SYSTEM IS AVAILABLE DURING MASS

For those who experience hearing loss and use hearing aids, St. Andrew Parish offers the telecoil, or T-coil, hearing loop system in the church. The T-coil hearing loop system reduces most background noise and improves understanding of speech and music.

If you would like to take advantage of the T-coil function in the church, you will need to ask your Hearing Care Provider (HCP) to add it to your device. After this, simply press the button on the back of your hearing aid and select the program that your HCP has assigned to T-coil.

WOULD YOU LIKE TO SCHEDULE A HOME VISIT WITH A PRIEST? If you or a family member

are sick, homebound or hospitalized and would like a visit from a priest, please call the parish office at 614-451-4290 and speak with Msgr. Moloney, ext. 101, or Fr. Tabi, ext. 103. Visits may include Reconciliation, Holy Communion, and anointing.

IN AN EMERGENCY: If someone is near death, call the parish office at 614-451-4290 and press 3 (Sacramental Emergency Line). A priest will respond as quickly as possible. If the call comes after business hours or on the weekend, please allow extra time as the priests may be attending to other sacramental needs.

THE INFANT OF PRAGUE STATUE, located

at the far northeast corner of the Church, invites all of us to place our trust and seek God's providence in the one who is the true King of the Universe. In front of the statue, there is a supply of prayer cards that offer more information about the statue and a wealth of prayers to recite and petition God for help. The prayer cards are available for parishioners to keep. There is no need to return the cards once you've used them.



EUCHARISTIC ADORATION

Please join us for Eucharistic Adoration on Tuesdays from 6:00-9:00 p.m. Eucharistic Adoration is simply the act of being in Christ's real presence while the Eucharist is on the altar. Adorers may stay as briefly or as long as they would like. Adoration concludes at 8:45 p.m. with Compline (end of day prayers) and

Benediction. Make time to be in Christ's presence and open yourself to the graces that flow from the Eucharist!

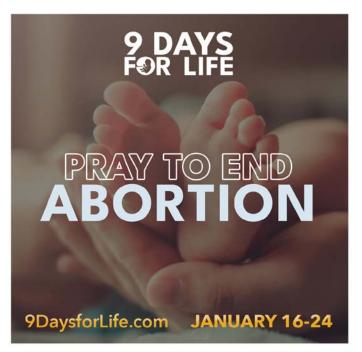
Weekly Adoration Hosts: Parish Council (first Tuesday); St. Vincent de Paul (second Tuesday); Walking With Purpose (third Tuesday); Men of the Parish (fourth Tuesday).

ALTAR SERVER TRAINING

If you are a St. Andrew School or PSR student (grade 5 and older) interested in becoming an altar server at Mass, please attend the upcoming training session with Msgr. Moloney on **Sunday, Jan. 12, at 2:00 p.m. in the church**. Training lasts about 30 minutes.



Please RSVP to Kathy Dowler at **kdowler@ standrewparish.cc** or 614-451-2855.



ROSARY FOR LIFE: ALL ARE WELCOME!

Join us every Saturday at 8:30 a.m. to pray the Rosary for Life. Mass begins at 9:00 a.m.. At the conclusion of the Mass, we pray the Divine Mercy Chaplet. We provide prayer aid booklets and materials.

ST. ANDREW CHURCH COLUMBUS, OH

2025 WINTER STUDY:THE BIBLE AND THE SACRAMENTS

TUESDAYS, JANUARY 14 – MARCH 25 7:15-8:30 P.M. NUGENT PARISH HALL















What are the sacraments? Why do we do what we do in the confessional or at Mass?

What's the point of baptizing a baby?

While Catholics know the sacraments are important, many never fully grasp how life-changing these "masterworks of God" really are. *The Bible and the Sacraments* unveils the mystery of the sacraments and their foundation in Sacred Scripture.

The Bible and the Sacraments is unlike any other study on the sacraments. Certainly, it looks at the basic teaching of the Church as to their meaning and origin. But it goes further. It investigates the deeper mystery of the sacraments as illuminated by Sacred Scripture.



The videos and participant guide are optional to purchase through the St. Paul Center website. If interested in learning more or purchasing, visit **tinyurl.com/winter-study-2025** or use the QR code.

For additional information, contact **Kathy Miller** at **Kathy.Miller725@gmail.com**.

Is there a fee to join Tuesday Bible Study? Typically, Tuesday Bible Study is free to attend. Depending on the study, there may be an optional study guide you may want to purchase, but you do not pay to attend.

Do I have to be Catholic to attend Tuesday Bible Study? No, you do not need to be Catholic but remember that we are presenting a Catholic Bible Study. You are 100% welcome to attend!



A NOTE OF GRATITUDE

from Parishioner and Christ Child Society Member Monica Brown

For the past 20 years, St. Andrew parishioners have supported the St. Andrew Advent Giving Tree collections. The Christ Child Society layette program for marginalized moms has benefitted from your generosity. Thousands of diapers, footed sleepers, sleep sacks, hooded bath towels, and much more have been collected and donated. Over the years, St. Andrew parishioners and Christ Child Society Members Norma Johanni, Theresa Lembach, Shirley Powers, and I have sorted and delivered these beautiful items. I have many fond memories of Goerge Mosholder, the principal of St. Tim's, allowing his eighth grade class to unload donations from my van and hike through the snow to put them in the storage room at St. Tim's Rectory.

If you would like to learn more about the Christ Child Society or are interested in becoming a member, contact me at **figgiebrown@aol.com**.

ADULT FAITH FORMATION

»WALKING WITH PURPOSE (WWP) is a women's ministry with a mission to help every Catholic woman encounter Jesus Christ through Bible study. The group meets weekly on Wednesdays at 9:30 a.m. and 7 p.m. **WWP will resume on Wednesday, Jan. 8, 2025**. Email **wwpstandrewcolumbus@gmail.com** if you'd like more details or to register.

»MILLIONS OF MONICAS (MOMS) meets on the second Monday of the month from 6:00-7:00 p.m. in the church. **MOMS will resume meeting on Monday, Jan. 13, 2025.** This is a WOMEN'S GROUP united in prayer to lift up our children, family members, and friends who struggle with the Catholic faith or have left it entirely. For information about this prayer ministry, contact **Amy Tague** at **amyliss14@gmail.com**.

»THAT MAN IS YOU! (TMIY!) candidly addresses the pressures and temptations that men face in our modern culture, especially those relating to their roles as husbands and fathers. The group meets from 6:30-8:00 a.m. on Saturdays, September through May.

TMIY! will kick off the second semester on Saturday, Jan. 25, 2025. For more information or to register, contact Colin Bellantis at 440-728-4166 or colinbellantis@gmail.com.

»SAINT MONICA CLUB is a group of men and women who meet on the last Monday of every month from 6:00-7:00 p.m. in the parish hall. **Meetings will resume on Monday, Jan. 27, 2025**, to pray for loved ones who have left the Catholic faith. For more info and to RSVP, contact Amy Tague at amyliss14@gmail.com.

»OCIA: ORDER OF CHRISTIAN INITIATION FOR ADULTS offers men and women at all stages of their faith journey the unique opportunity to learn more about the Catholic faith. This is a process of learning and discovery with a focus on prayer, study, understanding the Holy Mass and the Sacraments, discernment, and discipleship. For more information, contact the Director of Adult Faith/OCIA **Emily Jaminet**, 614-451-4290 ext. 110 or **ejaminet@standrewparish.cc**.

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LITURGICAL VOLUNTEERS

SAT, JAN. 11: Vigil, The Baptism of the Lord 4:30 PM Mass

David Hiser	EMHC-B - B1
Mary Kaminski	EMHC-B - B2
Ali Wright	Lector - A
Amy Tague	Lector - B
Adeline Mays	Altar Server
Cecilia Petitti	Altar Server

SUN, JAN. 12: The Baptism of the Lord 7:30 AM Mass

Larry Hoffman	EMHC-B - B1
Peggy Hoffman	EMHC-B - B2
Anna Wang	Lector - A
Christina Carmell	Lector - B
Mary Jaminet	Altar Server
Jerry Kaltenbach	Altar Server

9:15 AM Mass

David Varda	EMHC-B - B1
Martha Radtke	EMHC-B - B2 (Sub Req)
Iris Freisner	EMHC-B - B CHOIR
Claire Nduaguba	EMHC-B - B3
Linda Daley	EMHC-C - C1
Megan Bellantis	EMHC-C - C2
Herm Mollmann	EMHC-C - C CHOIR
Abigail Meyers	EMHC-C - C3
Joseph Chatlos	Lector - A
Ciara Decot	Lector - B
A.J. Chatlos	Altar Server
Nate Chatlos	Altar Server
Tommy Chatlos	Altar Server

11:00 AM Mass

Mike Koehler	. EMHC-B - B1
MaryAnn Sylvester	. EMHC-B - B2
Cecile Jalandoni-Chuidian	. Lector - A
Wini Chuidian	. Lector - B
Mariella Ortlieb	. Altar Server
Ariya Dhira	. Altar Server
Mateo Lessells	. Altar Server

To volunteer, visit **www.rotundasoftware.com/ ministry/standrewcolumbus**, or use the QR code here. If you need help with your username or password, contact **Mary Beasecker** at **mbeasecker@standrewparish.cc** or 614-451-4290 ext. 104.



BULLETIN AND EPOST ANNOUNCEMENTS:

Send requests to **bulletin@standrewparish.cc** by **Monday at 10:00 a.m.** for the upcoming weekend. Include a brief description, date, time, location, and contact name. If Monday is a holiday, all submissions must be received the Friday before. Submissions may be edited for clarity or space.

ST. ANDREW CHURCH COLUMBUS, OH





The prophetic papal encyclical *Evangelium vitae* (*The Gospel of Life*) was written by Pope St. John Paul II in 1995 to reaffirm the value and inviolability of every human life and to appeal to all people to respect, protect, love, and serve every human life. The following is a brief overview of this important document.

The Gospel of life is at the *heart* of Jesus' saving message to the world. Through the Incarnation and birth of Christ, God reveals to us the dignity of all human life. Human life, as a gift of God, is sacred and inviolable. The Son of God has united himself with every human being and desires for us to share eternal life with him. For this reason, direct attacks on human life, such as abortion and euthanasia, are always unacceptable. Yet, sadly we see new and expanding threats to human life emerging on an alarming scale. These new threats to life are often justified, protected, and even promoted by our laws and culture.

The Gospel of life is at the heart of Jesus' saving message to the world.

Not only must human life not be taken, but it must be protected with loving concern. Each of us is made in the image and likeness of God, and we reflect his glory in the world. God made the human person with the capacity to love and reason and share in a relationship with himself, the Creator. The human person bears an indelible imprint of God and is the pinnacle of all creation. The source of our dignity is not only linked to our creation by God, but to our final end and destiny to spend eternity with the Father. By accepting Christ as our Savior through the ministry of the Church, despite our sinfulness, we can begin to share in eternal life even now.

In sharing in the lowliest and most vulnerable conditions of human life—even death on a cross—Jesus shows us that life is always good.

Despite the grave threats to human life in the modern world, we, as the People of God, are called to place our faith in Jesus, the "Word of life" (1 Jn 1:1). As Christians, we have received the full truth about human life as proclaimed by the very person of Jesus. In sharing in the lowliest and most vulnerable conditions of human life—even death on a cross—Jesus shows us that life is *always good*. The true meaning of our lives is found in giving and receiving love. It is only through this understanding of a sincere gift of self that human sexuality and procreation reach their true and full significance.

God holds the lives of all people in his gentle and loving care, giving meaning and value to any sufferings that we bear. Even within the mystery which surrounds suffering and death, these experiences can become saving events as we unite them with Christ's own sacrifice. By making human life the instrument of our salvation, the Son of God shows us the priceless value of human life.

Although the roots of violence against life are not new—going all the way back to Genesis,

ST. ANDREW CHURCH COLUMBUS, OH

when Cain took the life of his brother Abel our modern world is now suffering under a culture of death. Scientific and technological advances and an increasingly secularized world have led to an eclipse of the value of human life. However, respect for life requires that science and technology should always be at the service of the human person and his integral development. We must reject systems of structuralized sin which value efficiency and productivity over human persons.

Governments and international institutions promote abortion and euthanasia as marks of progress and freedom. But this is a false and perverse understanding in which freedom is equated with absolute individualism. True freedom is inherently relational, recognizing that God has entrusted us to one another. As cultures and societies fail to recognize these objective truths, everything becomes relative, and all principles are called into question—even the fundamental right to life. However, the blood of Christ's sacrifice remains our constant hope.

To proclaim Jesus is to proclaim life itself. Gratitude and joy at the incomparable dignity of the human person impel us to bring the Gospel of life to the hearts of all people and make it penetrate every part of society.

Christ's gift of himself on the Cross reveals how precious life truly is and gives us the strength to commit ourselves to building a *culture of life*. Christ's blood, shed for us, promises that in God's plan death will be no more, and life will be victorious.



Society as a whole must respect, defend and promote the dignity of every human person, at every moment and in every condition of that person's life. Each life is a gift from God and ultimately belongs to him. He has sole authority over life and death. We are therefore called to reverence and love every human person, loving our neighbors as ourselves. It is our responsibility to care for and protect human life, especially the lives of the most vulnerable among us.

Having received the gift of the Gospel of life, we are the people of life and a people for life. It is our duty to proclaim the Gospel of life to the world. To proclaim Jesus is to proclaim life itself. Gratitude and joy at the incomparable dignity of the human person impel us to bring the Gospel of life to the hearts of all people and make it penetrate every part of society. In every child which is born, and in every person who lives or dies, we see the image of God's glory. We celebrate this glory in every human being, a sign of the living God, an icon of **Jesus Christ.**

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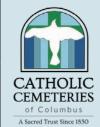
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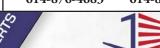
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